

PCB ANNUAL CONFERENCE

APRIL 11-12, 2011/SHERATON HARRISBURG-HERSHEY

APPLICATION TO PRESENT

Please print ALL information clearly

Presentation Title: _____
(Training must be 3 hours in length)

Level of Training: Basic Intermediate Advanced

Topic Areas: Clinical Issues Criminal Justice Juvenile Justice Co-Occurring
 Secondary addictions Prevention Diverse Populations Family Issues
 Medication Assisted Treatment Research to Practice Other _____

Description of Presentation: Attach a summary of the presentation, goals/objectives of the presentation, bibliography (5 sources or less), and at least 2 professional references (include name and contact information) who are aware of your presentation skills.

Primary Presenter:

Name: _____

Degrees/Credentials: _____

Title: _____

Company/Employer: _____

Business Address: _____

Home Address: _____

Daytime Phone #: _____

Email: _____

If co-presenting, please provide contact information above for all co-presenters on an attached sheet.

Selection Process: Applications will be judged on originality, perceived interest and need, quality of submission, objectives and references. An effort to balance the conference program will also be a consideration in the selection process.

PCB will waive the conference registration fee for each presenter chosen. Presenters are responsible for all the materials needed for the presentation, e.g., slides, transparencies, handouts or visual materials of any kind as well as any travel/lodging for presenting.

Deadline for completed applications is September 30, 2010. Notifications will be sent by November 1, 2010 to all who submit.

Completed applications and attachments should be mailed or faxed to PCB, 298 S. Progress Ave., Harrisburg, PA 17109; fax is (717) 540-4458. For questions regarding this Application to Present, email mjmather@pacertboard.org or call (717) 540-4455, ext. 103.